

**SIXTEENTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
OF SPRINGMEADOWS**

This Sixteenth Amendment is made and entered into as of September 8, 2003
by MICHAEL A. YOUNG, INC., a Kentucky Corporation, 9310 New LaGrange Road,
Louisville, KY 40242. ("Developer")

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453; Second Amendment in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158; Third Amendment recorded in Deed Book 7784, Page 48; Fourth Amendment recorded in Deed Book 7796, Page 181; Fifth Amendment recorded in Deed Book 7823, Page 703; Sixth Amendment in Deed Book 7863, Page 128 ; Seventh Amendment in Deed Book 7885, Page 980; Eighth Amendment in Deed Book 7926, Page 539; Ninth Amendment in Deed Book 7992, Page 824; Tenth Amendment in Deed Book 08034, Page 0567; Eleventh Amendment in Deed Book 08049, Page 0156; Twelfth Amendment in Deed Book 8072, Page 510; Thirteenth Amendment in Deed Book 8127, Page 296; Fourteenth Amendment in Deed Book 8162, Page 733 and the Fifteenth in Deed Book 08189, Page 0497 in the office of the Clerk of Jefferson County Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on

behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration and the First, Second, Third, Fourth, Fifth, Sixth, Seventh, Eighth, Ninth, Tenth, Eleventh, Twelfth, Thirteenth, Fourteenth and Fifteenth to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this **Sixteenth** Amendment there is filed in the office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book 97, Pages 40-41 a set of floor plans showing the layout, location, Unit numbers and dimensions of the previous and additional Units and Limited Common Elements created by and submitted to the Regime by this **Sixteenth** Amendment Stating, the name of the Regime; and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9; Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37; Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15; Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18; Amended in Condominium or Apartment Ownership Book 85, Pages 39 & 40; Amended in Condominium or Apartment Ownership Book 86, Pages 10 & 11; Amended in Condominium or Apartment Ownership Book 88, Pages 1-3; Amended in Condominium or Apartment Ownership Book 89, Pages 5 & 6; Amended in Condominium or Apartment Ownership Book 91, Pages 33-34; Amended in Condominium or Apartment

Ownership Book 92, Pages 46-47; Amended in Condominium or Apartment Ownership Book 93, Pages 1-2; Amended in Condominium or Apartment Ownership Book 93, Pages 42-43, Amended in Condominium or Apartment Ownership Book 94, Pages 46-47, Amended in Condominium or Apartment Ownership Book 96, Pages 4-5 and Amended in Condominium or Apartment Ownership Book 96, Page 27 the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this **Sixteenth** Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration and prior Amendments are hereby supplemented, amended and restated by **Exhibit A** to this **Sixteenth** Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration.

WITNESS the signature of Developer on the above date.

MICHAEL A. YOUNG, INC.

BY: Michael A. Young
TITLE: President

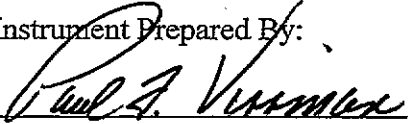
COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me on ~~June~~ Sept. 8th, 2003

Michael A. Young, as President of Michael A. Young, Inc., a Kentucky Corporation.

Paul J. Verman
Notary Public, State-at-Large, KY
Notary Public, State at Large, KY
Commission expires: My commission expires May 12, 2008

Instrument Prepared By:



Paul F. Vissman
Karem & Karem, Attorneys
Suite 312-Speed Bldg.
333 Guthrie Green
Louisville, KY 40202
(502) 587-6659

THE VILLAGE OF SPRINGMEADOWS CONDOMINIUMS

Unit No.	Unit Type	Location	Unit Floor Area in Square Feet			Percentage of Common of Interest
			1st Floor	Second Floor	Total	
1	2 Story	See Plan	1531.09	550.05	2081.14	1.47%
2	2 Story	See Plan	1533.11	545.78	2078.89	1.47%
3	2 Story	See Plan	1530.12	548.58	2078.70	1.45%
4	2 Story	See Plan	1531.38	556.98	2088.36	1.48%
87	2 Story	See Plan	1524.54	555.59	2080.13	1.45%
88	2 Story	See Plan	1533.81	554.75	2088.56	1.48%
89	2 Story	See Plan	1544.40	552.64	2097.04	1.48%
90	2 Story	See Plan	1547.60	557.37	2104.97	1.49%
75	2 Story	See Plan	1367.32	556.82	1924.14	1.38%
76	2 Story	See Plan	1533.11	545.78	2078.89	1.45%
77	2 Story	See Plan	1530.12	548.58	2078.70	1.45%
78	2 Story	See Plan	1531.38	556.96	2088.34	1.48%
57	2 Story	See Plan	1529.92	560.31	2090.23	1.48%
58	2 Story	See Plan	1521.00	555.23	2076.23	1.49%
59	2 Story	See Plan	1519.32	552.64	2071.96	1.47%
60	2 Story	See Plan	1550.92	546.48	2097.40	1.48%
5	2 Story	See Plan	1530.38	538.75	2069.13	1.48%
6	2 Story	See Plan	1518.35	545.25	2063.60	1.48%
7	2 Story	See Plan	1344.61	555.71	1900.32	1.34%
8	2 Story	See Plan	1545.34	558.69	2104.03	1.47%
49	3 Story	See Plan	1397.23	266.50	1663.73	1.18%
50	3 Story	See Plan	1394.84	266.50	1661.34	1.18%
9	2 Story	See Plan	1492.70	541.21	2033.91	1.44%
10	2 Story	See Plan	1326.84	542.99	1869.83	1.32%
11	2 Story	See Plan	1331.10	562.56	1893.66	1.34%
12	2 Story	See Plan	1502.49	540.86	2043.35	1.45%
53	2 Story	See Plan	1525.50	548.78	2074.28	1.45%
54	2 Story	See Plan	1527.06	551.66	2078.72	1.48%
55	2 Story	See Plan	1530.16	554.84	2085.00	1.47%
56	2 Story	See Plan	1526.75	549.40	2076.15	1.39%
61	2 Story	See Plan	1408.04	549.40	1957.44	1.35%
62	2 Story	See Plan	1353.13	554.84	1907.97	1.45%
63	2 Story	See Plan	1527.06	551.66	2078.72	1.47%
64	2 Story	See Plan	1525.50	548.78	2074.28	1.48%
79	2 Story	See Plan	1533.56	553.36	2086.92	1.35%
80	2 Story	See Plan	1355.31	551.85	1907.16	1.48%
81	2 Story	See Plan	1535.75	551.22	2086.97	1.45%
82	2 Story	See Plan	1530.65	552.33	2082.86	1.51%
13	2 Story	See Plan	1572.85	556.96	2129.81	1.40%
14	2 Story	See Plan	1415.92	555.63	1971.55	1.34%
15	2 Story	See Plan	1345.3	547.63	1892.83	1.48%
16	2 Story	See Plan	1531.6	556.70	2088.30	1.48%
17	2 Story	See Plan	1539.99	552.19	2092.18	1.47%
18	2 Story	See Plan	1410.38	558.97	1969.35	1.49%
19	2 Story	See Plan	1540.96	559.19	2100.15	1.37%
20	2 Story	See Plan	1362.13	557.65	1919.78	1.26%
47	2 Story	See Plan	1475.76	310.14	1785.90	1.26%
48	2 Story	See Plan	1476.47	310.14	1786.61	1.47%
83	2 Story	See Plan	1523.1	552.34	2075.44	1.47%
84	2 Story	See Plan	1522.33	549.33	2071.66	1.34%
85	2 Story	See Plan	1340.14	548.28	1888.42	1.48%
86	2 Story	See Plan	1533.28	555.72	2089.00	1.45%
69	2 Story	See Plan	1528.04	549.40	2075.44	1.48%
70	2 Story	See Plan	1530.13	554.84	2064.97	1.51%
71	2 Story	See Plan	1566.39	581.35	2127.74	1.47%
72	2 Story	See Plan	1525.50	548.78	2074.28	1.35%

EXHIBIT

A

65	2 Story	See Plan	1362.58	545.25	1907.83	1.45%	
66	2 Story	See Plan	1537.06	545.38	2082.44	1.36%	
67	2 Story	See Plan	1364.95	551.23	1916.18	1.45%	
68	2 Story	See Plan	1538.08	546.60	2082.68	1.40%	
51	2 Story	See Plan	1709.33	263.20	1972.53	1.40%	
52	2 Story	See Plan	1718.74	268.33	1967.07	1.41%	
21	2 Story	See Plan	1564.97	548.78	2113.75	1.50%	
22	2 Story	See Plan	1570.64	551.99	2122.63	1.50%	
23	2 Story	See Plan	1530.43	551.96	2082.39	1.45%	
24	2 Story	See Plan	1530.67	549.40	2080.07	1.45%	
29	2 Story	See Plan	1352.54	551.96	1904.50	1.35%	
30	2 Story	See Plan	1348.99	549.40	1888.39	1.34%	
31	2 Story	See Plan	1350.04	551.99	1902.03	1.35%	
32	2 Story	See Plan	1525.29	548.81	2074.10	1.65%	
TOTAL:					141,303.05	TOTAL:	100.00

Condo
 Recorded in ~~Plan~~ Book
 No. 97 Page 40-41
 Amt. No. 1675

Document No.: DN2003204568
 Lodged By: KAREN & KAREN
 Recorded On: 09/08/2003 12:18:08
 Total Fees: 18.00
 Transfer Tax: .00
 County Clerk: BOBBIE HOLSCLOW-JEFF CO KY
 Deputy Clerk: LATMIL

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